

Nº 50827

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 16 1987

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 16 1987

The applicant Ron Rudin

5112 West Charleston Blvd., of Las Vegas,

Street and No. or P.O. Box No.

City or Town

Nevada 89102, hereby make S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.025 c.f.s. second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Quasi-Municipal Purposes

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section

Describe as being within a 40-acre subdivision of public
36, T.18S., R.56E., M.D.B.&M., Clark County Nevada or at a point from which the
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. North Quarter (N $\frac{1}{4}$) corner
of said Section 36 bears N. 21°58'18" West a distance of 830.06 feet.

6. Place of use portions of NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25 and a portion

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, all in Township 18 South, Range 56 East,

M.D.B.&M., Clark County, Nevada.

7. Use will begin about January 1st and end about December 31st, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, submersible electric pump and storage

State manner in which water is to be diverted, i.e. diversion structure, ditches and

tank and 3,000 feet of 3" water line.

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$105,000.00

10. Estimated time required to construct works.....five years
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use.....seven years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
The water will be used for a 120 room Motel, 100 occupy restaurant, office
and service station.
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By s/Richard J. Baughman
Richard J. Baughman, P.E.
2325 W. Charleston Blvd.
Las Vegas, NV 89102

Compared bc/bl

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

This application is denied on the grounds that there is insufficient water for appropriation at the source of the application, the granting of a permit would conflict with existing rights, and would threaten to prove detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed on or before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, L. R. MICHAEL TURNIPSEED
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 9th day of October
Cultural map filed..... A.D. 19 91
Certificate No. Issued.....
218 (Rev.)
State Engineer